Sea Link

## Sea Link

**Volume 6: Environmental Statement** 

**Document: 6.4.3.5** 

Part 3 Kent Chapter 5 Geology and Hydrogeology - Figures

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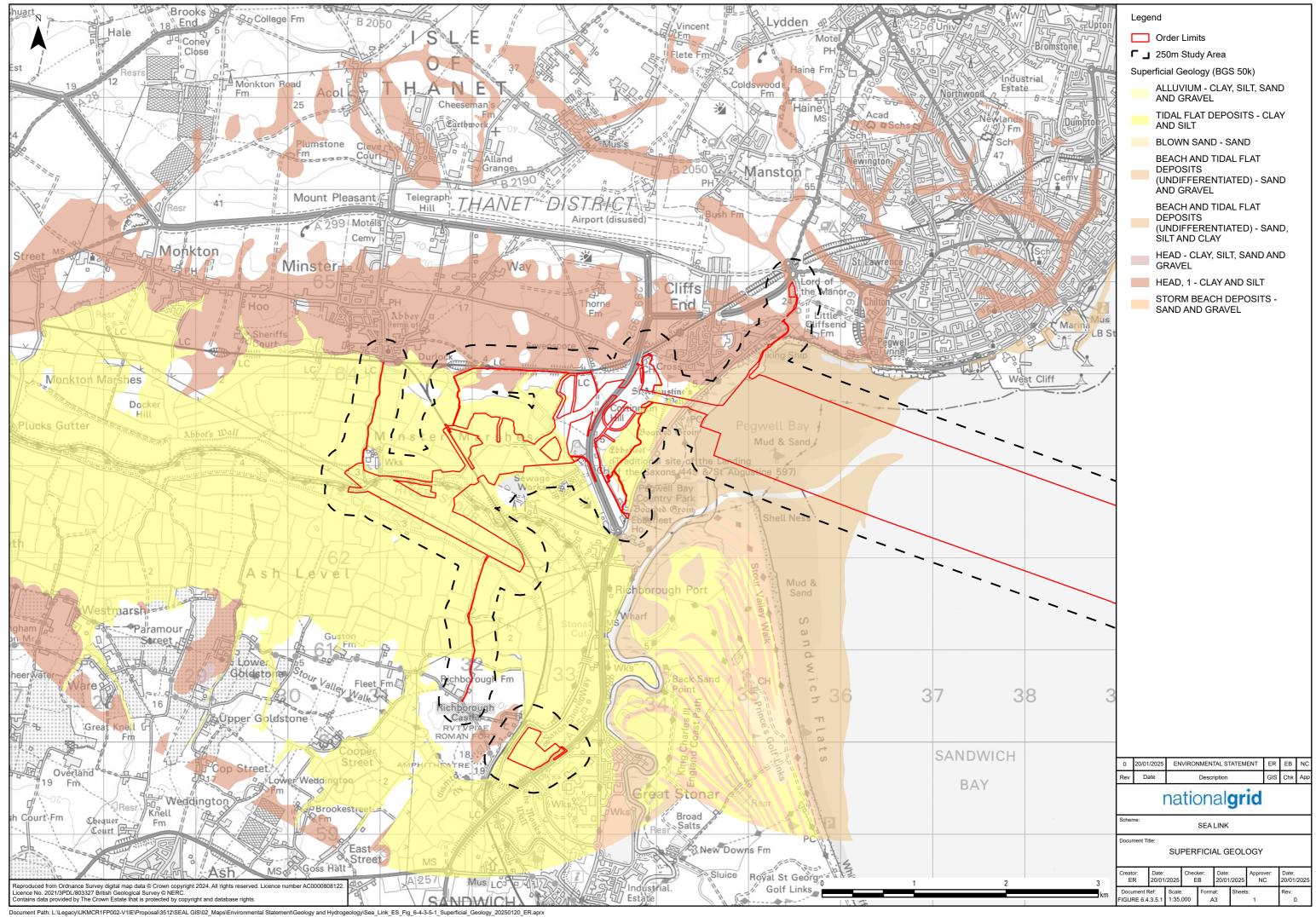
Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 Regulation 5(2)(a)

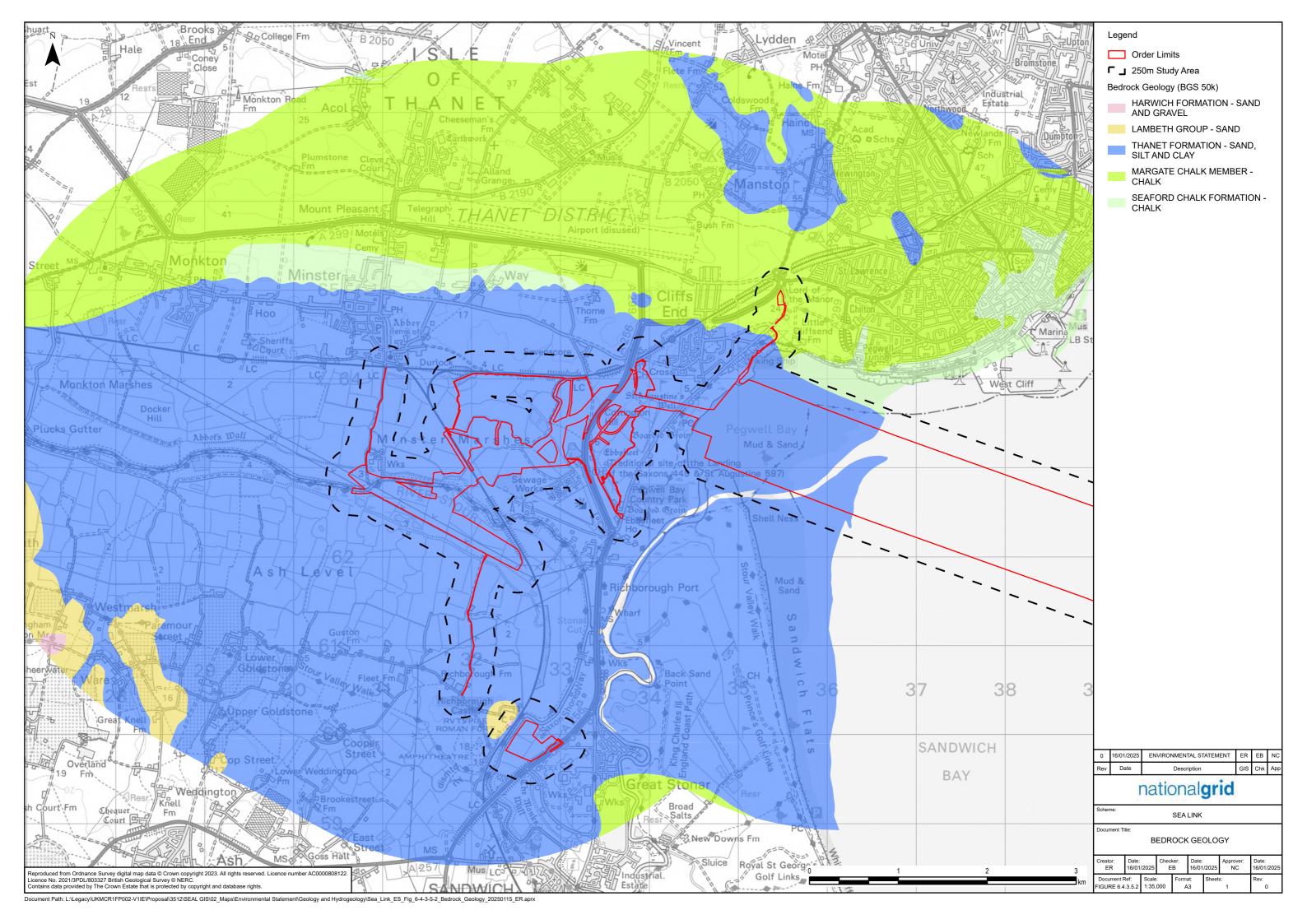
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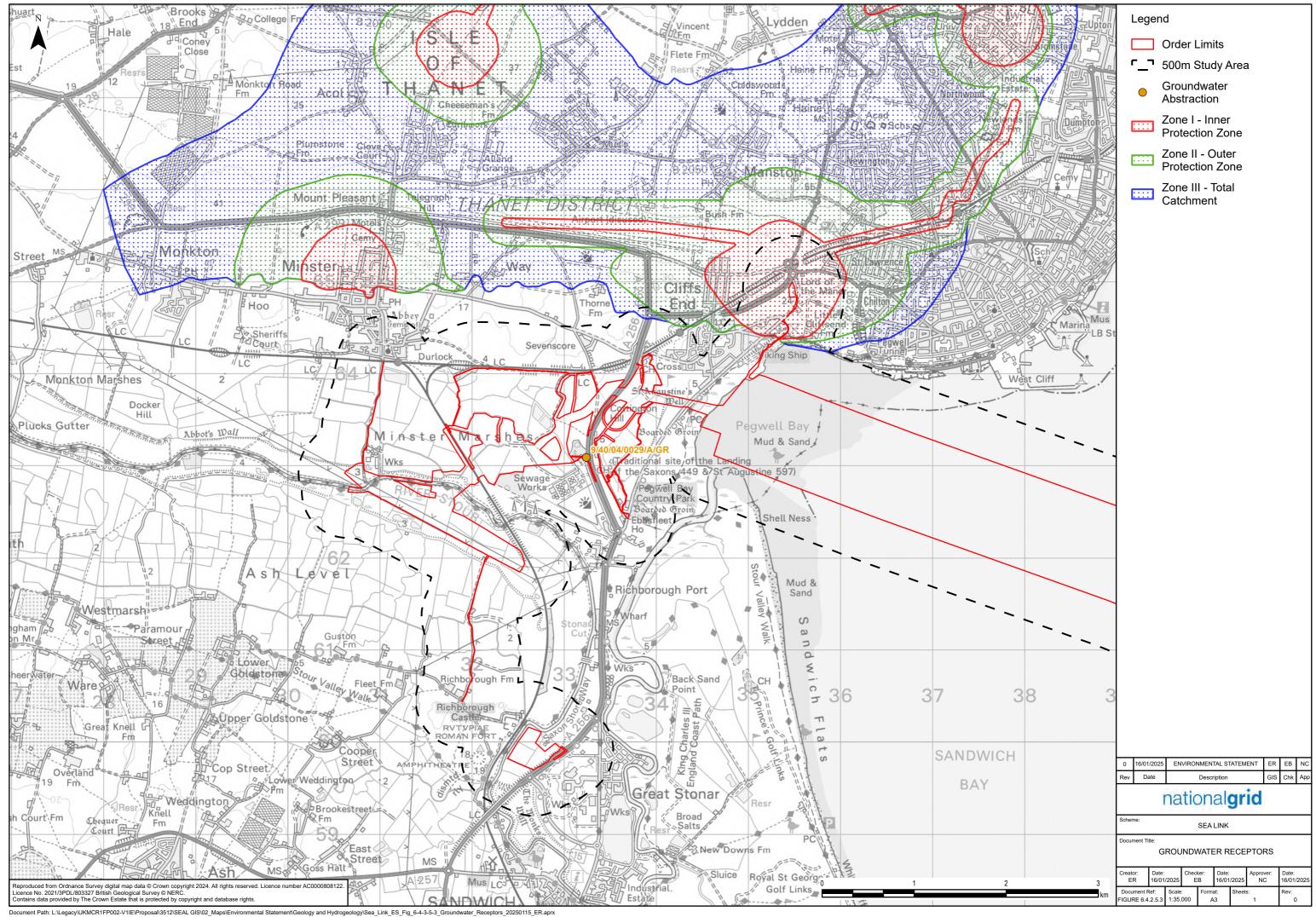
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